

**BOXED LUNCH NOW AVAILABLE FOR BRENNEMANN LECTURE  
PRE-ORDER NOW!**

**NEW** this year, LAPS is offering a boxed lunch on a pre-order basis. We listened to your concerns and coordinated with Disney's Paradise Pier Hotel to accommodate the many requests of past meeting attendees. This lunch is offered as a service to our registrants at a *pass through* cost of \$26. This meal can be ordered and paid for online along with your meeting registration or ordered on form below and paid by check.

Some of the many reasons to consider the purchase of this meal are:

- Continental Breakfast is at 7:30am, Lectures start at 8:00am and the Round Table Sessions do not end until 1:45 pm on Friday and 1:15 pm on Saturday. Though dining at other Disney hotels or downtown Disney is a 5-10 minute walk away, there is no onsite luncheon dining at Paradise Pier after 2pm.
- You can pick up the boxed lunch on your way to your Round Table Session; no longer will you have to sit through your sessions with a growling stomach.
- The boxed lunch is portable, self contained and easy to eat.
- If you eat at your Round Table Session, you can have more time later to play at Disneyland with your friends and family.
- If you are commuting to this meeting, you will be able to eat during the Round Table Session rather than in your car.

The boxed lunch consists of:

Smoked Turkey Sandwich on a French Roll with Swiss Cheese, Heirloom Tomatoes,  
and Mixed Greens with Fresh Basil Pesto  
Whole Fresh Fruit  
Fresh Baked Cookie  
Condiments and Plastic Utensils  
Your Choice of Water or Soft Drink (You may select this when you pick up your meal)

A vegetarian sandwich is also available on a *limited pre-order basis only* and consists of:

Veggie Wrap Lemon Mint Couscous with Sliced Cucumbers, Lolla Rosa, Roasted Peppers and  
Creamy Boursin Cheese Spread  
Whole Fresh Fruit  
Fresh Baked Cookie  
Condiments and Plastic Utensils  
Your Choice of Water or Soft Drink (You may select this when you pick up your meal)

**ORDER FORM FOR BRENNEMANN BOXED LUNCH**

NAME \_\_\_\_\_

**FRIDAY OCT. 23, 2009**                      # Turkey \_\_\_\_\_                      # Vegetarian \_\_\_\_\_

**SATURDAY OCT. 24, 2009**                      # Turkey \_\_\_\_\_                      # Vegetarian \_\_\_\_\_

Total Lunches \_\_\_\_\_ @ \$26 each      **GRAND TOTAL \$** \_\_\_\_\_

PLEASE MAIL THIS FORM ALONG WITH A CHECK TO:  
LOS ANGELES PEDIATRIC SOCIETY, P.O. BOX 4198, TORRANCE, CA 90510-4198